

*Seventy-nine Questions in
the Epistle of Paul to the Romans*

1. **Romans** 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
2. **Romans** 2:4 Or despisest thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?
3. **Romans** 2:21 Thou therefore which teachest another, teachest thou not thyself?
4. **Romans** 2:21 Thou that preachest a man should not steal, dost thou steal?
5. **Romans** 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery?
6. **Romans** 2:22 Thou that abhorrest idols, dost thou commit sacrilege?
7. **Romans** 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
8. **Romans** 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
9. **Romans** 2:27 And shall not uncircumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law?
10. **Romans** 3:1 What advantage then hath the Jew?
11. **Romans** 3:1 Or what profit is there of circumcision?
12. **Romans** 3:3 For what if some did not believe?
13. **Romans** 3:3 Shall their unbelief make the faith of God without effect?
14. **Romans** 3:5 But if our unrighteousness commend the righteousness of God, what shall we say?
15. **Romans** 3:5 Is God unrighteous who taketh vengeance? (I speak as a man)
16. **Romans** 3:6 God forbid: for then how shall God judge the world?
17. **Romans** 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
18. **Romans** 3:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.
19. **Romans** 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;
20. **Romans** 3:27 Where is boasting then? It is excluded.
21. **Romans** 3:27 By what law? Of works? Nay: but by the law of faith.
22. **Romans** 3:29 Is he the God of the Jews only?
23. **Romans** 3:29 Is he not also of the Gentiles? Yes, of the Gentiles also:

24. **Romans 3:31** Do we then make void the law through faith? God forbid: yea, we establish the law.
25. **Romans 4:1** What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
26. **Romans 4:3** For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
27. **Romans 4:10** How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
28. **Romans 6:1** What shall we say then?
29. **Romans 6:1** Shall we continue in sin, that grace may abound?
30. **Romans 6:2** God forbid. How shall we, that are dead to sin, live any longer therein?
31. **Romans 6:3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
32. **Romans 6:15** What then? shall we sin, because we are not under the law, but under grace? God forbid.
33. **Romans 6:16** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
34. **Romans 6:21** What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death.
35. **Romans 7:1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?
36. **Romans 7:7** What shall we say then?
37. **Romans 7:7** Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
38. **Romans 7:13** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
39. **Romans 7:24** O wretched man that I am! who shall deliver me from the body of this death?
40. **Romans 8:24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope or?
41. **Romans 8:31** What shall we then say to these things?
42. **Romans 8:31** If God be for us, who can be against us?
43. **Romans 8:32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
44. **Romans 8:33** Who shall lay any thing to the charge of God's elect? It is God that justifieth.

45. **Romans** 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
46. **Romans** 8:35 Who shall separate us from the love of Christ?
47. **Romans** 8:35 Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
48. **Romans** 9:19 Thou wilt say then unto me, Why doth he yet find fault?
49. **Romans** 9:19 For who hath resisted his will?
50. **Romans** 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
51. **Romans** 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
52. **Romans** 9:22-24 What if God, willing to shew his wrath, and to make his power known, endured with much long-suffering the vessels of wrath fitted to destruction: 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
53. **Romans** 9:30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
54. **Romans** 9:32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;
55. **Romans** 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (That is, to bring Christ down **Romans** above:)
56. **Romans** 10:7 Or, Who shall descend into the deep? (That is, to bring up Christ again **Romans** the dead.)
57. **Romans** 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
58. **Romans** 10:14 How then shall they call on him in whom they have not believed?
59. **Romans** 10:14 And how shall they believe in him of whom they have not heard?
60. **Romans** 10:14 And how shall they hear without a preacher?
61. **Romans** 10:15 And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
62. **Romans** 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

63. **Romans** 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
64. **Romans** 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.
65. **Romans** 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
66. **Romans** 11:2 God hath not cast away his people, which he foreknew. Wot ye not what the scripture saith of Elias? How he maketh intercession to God against Israel, saying,
67. **Romans** 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.
68. **Romans** 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded
69. **Romans** 11:11 I say then, have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.
70. **Romans** 11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?
71. **Romans** 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life **Romans** the dead?
72. **Romans** 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
73. **Romans** 11:34 For who hath known the mind of the Lord? or who hath been his counselor?
74. **Romans** 11:35 Or who hath first given to him, and it shall be recompensed unto him again?
75. **Romans** 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same.
76. **Romans** 14:4 Who art thou that judgest another man's servant? To his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
77. **Romans** 14:10 But why dost thou judge thy brother?
78. **Romans** 14:10 or why dost thou set at naught thy brother? For we shall all stand before the judgment seat of Christ.
79. **Romans** 14:22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

1. **Romans 2:3**
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79. **Romans 14:22**

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