

A Journey in Grace

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A Journey in Grace: Student's Workbook

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Definition of terms

Selected *Scriptures* Examined

Cast of Characters

- **Dr. Bloom** Professor of theology at the Baptist college
- **Charley Hester** A fellow student at the Baptist college
- **Terry Lynn Lasitor** The girlfriend of Ira Pointer
- **Dr. Lollar** Professor at the Baptist college and teacher of freshmen courses
- **Ron Masters** A fellow student at the Baptist college
- **Jim Mitchell** Former pastor of a Lime Creek Baptist Church
- **Ira Fife Pointer** A sophomore student at the Baptist college and pastor of a local congregation
- **Todd Shelton** The roommate of Ira Pointer
- **Marvin Simpson** A fellow student at the Baptist college
- **Dr. Sisk** Teacher of church history at the Baptist college

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Chapter 1 Young Man! Are You A Calvinist?

1. In what month and year does the story line open?
2. What type of college is Ira Fife Pointer attending?
3. What position was Ira being considered for in a local assembly?
4. What was the most important question Ira was asked at the initial meeting with the pastoral search committee of Lime Creek Baptist Church?
5. Describe Ira's reaction to the question.
6. On his way back to school from meeting with the pastoral search committee Ira suffered a crisis of conscience as he privately reconsidered the question, "*Young man, are you a Calvinist?*" What did Ira decide to do and why?

Chapter 2 Can Anyone Tell Me What A Calvinist Is?

1. With whom did Ira begin his search for an answer to the question, "*What is a Calvinist?*" What was the response?
2. Was Ira satisfied with Todd's response? Explain.
3. To whom did Ira next ask the question?
4. How did Marvin Simpson respond when he was asked about the word "Calvinist"?
5. Who was the third student Ira posed his question of concern to and what was the response?
6. Who was fourth fellow student Ira asked about being a Calvinist? What was the response?
7. Why was Charley Hester so emotionally opposed to being a Calvinist?
8. What acrostic did Charley Hester provide Ira to help summarize the Calvinist position?
9. What does each letter of the acrostic stand for?

Chapter 3

Does Everyone Hate Calvinism?

1. Who was the first professor that Ira asked about being a Calvinist? What was the response?
2. What counsel did Dr. Lollar give to Ira?
3. Why was the counsel of Dr. Lollar inadequate for Ira?
4. Who was the second professor Ira asked about being a Calvinist? What was the response?
5. With what information did Dr. Sisk surprise Ira?
6. What books did Dr. Sisk suggest that Ira read?
7. Who was the third professor Ira visited with about being a Calvinist? What was the response?
8. What lessons did Ira learn from visiting with the various professors?

Chapter 4

Are All Calvinist Hyper?

1. Who is Jim Mitchell and what type of behavior had he engaged in that caused concern?
2. Was Ira concerned about Calvinism transforming a person into something ugly?

Chapter 5

What Is Total Depravity?

1. How did Ira come to understand and define total depravity?
2. Question posed by Dr. Sisk. Why do men never come to the full potential of their sin nature?
3. Explain why some individuals have such a hard time understanding the term total depravity.
4. Question posed by Dr. Sisk. How does total depravity relate to the fall of man and his present ability to become a Christian?
5. Question posed by Dr. Sisk. What about the will of man? Was man so corrupted by the fall, and yet his will left uncorrupted?

6. What three questions would Ira like to ask a Calvinist?
7. What is the name of the girl that Ira has a romantic interest in?

Chapter 6

What Is Unconditional Election?

1. How does Ira define unconditional election?
2. Question posed by Dr. Sisk. What was the basis of God's choice of the elect?
3. Question posed by Dr. Sisk. Would a Calvinist believe that God's decrees and His sovereignty extends to other areas in life besides the election of a particular soul to salvation?
4. Has God decreed sin?
5. What questions and concerns might arise from believing that God had decreed all things including sin?

Chapter 7

What Is Limited Atonement?

1. How does Ira define limited atonement?
2. According to the Arminian view does the death of Christ secure the salvation of anyone?
3. Question posed by Dr. Sisk. How does a limited atonement relate to total depravity and unconditional election?
4. What would it mean if Christ has died for the non-elect as well as the elect?
5. Question posed by Dr. Sisk. Does Calvinism put a limitation on the power of the death of Christ?
6. What might be a better term for "limited atonement"?
7. Question posed by Dr. Sisk. Is there ever a time when a Calvinist would speak of the death of Christ for the non-elect?
8. What questions did Ira want to ask a Calvinist about limited atonement?

Chapter 8
What Is Irresistible Grace

1. When the Spirit of God came to Lime Creek Baptist Church how did it change the life of the congregation?
2. How did Ira define Irresistible grace?
3. What questions did Ira want to ask a Calvinist about irresistible grace?
4. What is another term that might be used for “irresistible grace”?

Chapter 9
What Is The Perseverance Of The Saints?

1. Is the doctrine of the perseverance of the saints logical?
2. What would be true if the elect did not persevere in the faith and were not kept by the power of God unto salvation?
3. How does Ira summarize the doctrine of the perseverance of the saints?
4. Question posed by Dr. Sisk. Does the doctrine of perseverance rule out backsliding?
5. How does Dr. Sisk explain the theory of a “carnal Christian”?
6. Question posed by Dr. Sisk. Is the doctrine of the perseverance of the saints the same as the Baptist teaching of “once saved, always saved?”

Chapter 10
How Can I Find Time For This Study

1. Summarize each of the five points of Calvinism with one sentence.
2. Are most Christians well informed of the true definition of Calvinism?
Answer. Most Christians are quite ignorant of the true definition of Calvinism and yet they speak about it with confidence and authority in their attempts to define and destroy it.

Chapter 11
Were Early Baptist Calvinists?

1. What was the difference between the General Baptist and the Particular Baptist?
2. Do early Baptist confessions of faith reflect belief in election?

3. According to Ira, how and when did the Baptist begin to move away from Calvinism?

Chapter 12

Is It Heretical For Baptist To Be Calvinist Today?

1. Proposition given by Dr. Bloom. Baptist are better off today for not being Calvinist. How did Ira respond to that presupposition?
2. What are some unique problems modern Baptist face?
3. While Dr. Bloom does not like Calvinism, in a spirit of academic honesty what grade did he give to Ira?

Chapter 13

Will You Marry Me?

1. On the night of a lively discussion on Calvinism, Ira proposed marriage to Terry. His proposal was accepted. Are Calvinists romantic?
2. What characteristics emerge about Terry as Ira discussed his journey in grace with her?

Chapter 14

Will You Be Our Pastor

1. Under the preaching of Ira, Lime Creek Baptist Church grew numerically and in a dramatic way. Might this be a common experience of congregations which embrace the doctrines of grace?
2. Is the humility of Ira over the spiritual attention he was getting genuine or feigned?

Chapter 15

Is Total Depravity Scriptural?

1. List five truths set forth in Romans 3:10-12 about the nature of man.
2. What verses did Ira find that established man's responsibility to seek God?
3. From Ephesians 2:1-3 describe what a person is like prior to salvation.
4. What conclusion did Ira draw from his understanding of Ephesians 2:1-3?

Chapter 16
Is Unconditional Election Scriptural?

1. What verses are appealed to by those who believe that God's election of souls to salvation is based upon foreseen faith?
2. What verses are appealed to by those who believe that God's election of souls to salvation is based not upon foreseen faith but upon God's own sovereign will?
3. How can these verses and ideas be reconciled?

Chapter 17
Please Come And Be Our Pastor

1. Was Ira wrong to go and preach to a congregations he had so many reservations about?
2. What two lingering thoughts did Ira mediate upon concerning the doctrine of unconditional election?
3. Is it possible to become an overbalanced Calvinist? If so, how?
4. How can the ministry be attractive for people with personality disorders?

Chapter 18
Does Unconditional Election Make God Unjust?

1. Define the terms infralapsarianism and Supralapsarianism.
2. How can religious people debase the character of God in opposing the doctrine of unconditional election by ascribing to Him words such as "*arbitrary*" "*despot*" "*tyrant*" and "*autocrat*".

Chapter 19
Don't You Know This Man Is A Calvinist?

1. Is Ira's position that "*the best defense is a good offense*" justifiable in religious debate?
2. What accusations did Dr. Bloom level against Ira? In making his accusations did Dr. Bloom fulfill the guidelines of 1 Timothy 5:19?

Chapter 20
For Whom Did Christ Die?

1. How does Ira summarize the doctrine of limited atonement?
2. What Scriptures can be appealed to in support of the doctrine of a limited or definite atonement?
3. List the passages that seem to teach that Christ died for the sins of all men in a general atonement.
4. List three possible ways to understand the verses which seem to teach a universal atonement in light of the verse which seem to teach a definite atonement.

Chapter 21
Did Christ Make An Atonement For Sin Or Not?

1. Not satisfied with the three possible understandings of the extent of the atonement of Christ what fourth possibility does Ira propose?
2. Ira talks about growing conviction that the Lord wanted him to become the pastor at First Baptist Church. Does this sound mystical?

Chapter 22
Does Calvinism Negate The Necessity Of Prayer?

1. Was the heart attack Dr. Bloom suffered a direct judgment of God upon his life?
2. What did Ira conclude about the place of prayer in the life of the believer?
3. *Personal Opinion.* Ira was gracious enough to visit the hospital after hearing of Dr. Bloom's heart attack. Would you have gone to visit Dr. Bloom?

Chapter 23
Is Calvinism The Cure Of All The Ills Of The Church?

1. Is it wrong for minister to deliberately use humor in the pulpit?
2. Why was Ira bored with the second speaker?
3. What test might be applied to determine if a sermon passes for Biblical preaching?

4. Just because a person is a Calvinist, does it follow that Calvinism is the cure all of the Church?

Chapter 24

Is Christ The Saviour Of The World

1. What difficulty did Paul face during the course of his ministry?
2. In the passages that seem to teach a universal redemption, if John is not teaching that Christ is the Savior of every person in the world what is he teaching? See John 4:41-42; 1 John 4:14; John 3:16; John 1:29; 1 John 2:2.

Chapter 25

Does It Make Any Difference If I Am A Calvinist?

1. What are some unique challenges that ministers face on a daily basis within the sphere of the ministry?
2. Does it matter what theological persuasion a pastor holds?
3. *Personal Opinion.* Ira and the people on the pulpit search committee of First Baptist Church agreed that he would study the *Scriptures* and lead them to doctrinal maturity. However, is it likely that an institutionalized Church steeped in Arminian theology will stand in judgment upon itself and embrace a theology that is so diametrically opposed to what it was established with?

Chapter 26

Does All Always Mean All In The Bible?

1. Explain the meaning of 1 Timothy 4:10. *“For therefore we both labour and suffer reproach, because we trust in the living God [the Father], who is the Saviour [preserver] of all men [Jew and Gentiles], specially of those that believe [the elect].”*
2. Give some biblical passages where the word “all” does not refer to every single person without exception.
3. Summarize the meaning of 1 Timothy 2:1-4. *“I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all [of the following categories of] men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. 3 For this is good and acceptable in the sight of God our Saviour; 4 Who will have all [types of] men to be saved [Jew and Gentile], and to come unto the knowledge of the truth. 5 For there is one*

God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.“

Chapter 27

How Did Baptist Ever Get Into Such A Mess?

1. *Personal Opinion.* Before moving into the new parsonage Ira is challenged by unhappy parishioners over his presence. Is Ira brave or brash as he faces one crisis after another? Are most people suited for so many personal confrontations in life?
2. Going to the home of Dr. Bloom, Ira issues a bold rebuke to the professor. Why did he do this?
3. What conclusion did Ira come to as to how Baptist churches get into a mess?

Chapter 28

Did Christ Taste Death For All Men Or All Things?

1. What is the message of Hebrews 2:7-10. *“Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 Thou hast put all things [panta] in subjection under his feet. For in that he put all [ta panta] in subjection under him, he left nothing that is not put under him. But now we see not yet all things [ta panta] put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he [Christ] by the grace of God should taste death for every man [huper pantos; Note. The Greek word for man, anthropos, is not in this verse]. 10 For it became him, for whom are all things [ta panta], and by whom are all things [ta panta], in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.”*
2. *Personal Opinion.* Should the Christian not rejoice to learn how extensive the death of Christ is in affecting the universe?
3. *Personal Opinion.* How does the understanding that the death of Christ was not for every man but for the elect tend to affect people emotionally?

Chapter 29

Is God Really Sovereign In The Daily Affairs Of Life?

1. How does the Bible describe rebellion?
2. What conclusion did Ira come to regarding the negative acts of life in light of the sovereignty of God?

Chapter 30
Will You Preach His Funeral?

1. *Personal Opinion.* In the final moments of his life Dr. Bloom repented of his evil attitude and actions against Ira. Was his repentance too little and too late?
2. *Personal Opinion.* Is it really possible for Christians to show as much grace to a personal enemy as Ira showed to Dr. Bloom?

Chapter 31
Where Is He Getting Such Ideas?

1. As a young pastor what mistakes did Todd make with his new congregation?
2. *Personal Opinion.* What counsel would you give to someone who was being unduly influenced in a negative way by a strong but disruptive spirit?

Chapter 32
How Does 2 Peter 3:9 Fit A Limited Atonement?

1. Summarize what 2 Peter 3:9 teaches about the atoning work of Christ. *“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward [i.e., Christians], not willing that any [of us] should perish, but that all [men without distinction but not without exception] should come to repentance.”*
2. What are the consequences if people perish for whom Christ has died?

Chapter 33
Will I Ever Find A Balanced Calvinist?

1. *Personal Opinion.* Once more Ira found it necessary to speak “bluntly” to someone, this time his friend Todd. Is the Christian life a series of one confrontation after another?
2. *Personal Opinion.* When Ira finished speaking to Todd he was thanked for the strong rebuke he had given. What has been your experience in rebuking someone for his or her bad behavior?

Chapter 34
How Does 2 Peter 2:1 Fit Into A Limited Atonement?

1. Summarize the teaching of 2 Peter 2:1 *“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in*

damnable heresies, even denying the Lord [despotes] that bought [owns and possesses] them, and bring upon themselves swift destruction.”

2. *Personal Opinion.* What damnable heresies are being taught today that you are aware of? Do the following teachings fall into the category of heresy or extreme error?
 - Self-Esteem Theology
 - Health and Wealth Gospel
 - Liberation Theology
 - New Age Movement
 - The Goddess Sophia Movement

Chapter 35 **Are You A True Calvinist?**

1. What is a hyper-Calvinist?
2. What are the characteristics of a hyper-Calvinist?

Chapter 26 **What Is Irresistible Grace?**

1. How does Ira define irresistible grace?
2. What questions of concern might arise from the doctrine of irresistible grace?

Chapter 37 **Don't You Remember Me?**

1. *Personal Opinion.* How is it that evil men surface to influence or guide a local church?
2. *Personal Opinion.* What are your thoughts about Jim Mitchell?
3. *Personal Opinion.* Ira reacted with alarm when his friend Todd told him that they could no longer have fellowship together. How might you have reacted?

Chapter 38 **Will You Help Me?**

1. What steps did Todd decide he had to take in order to regain control of his ministry?
2. *Personal Opinion.* From what you know about Todd Shelton, is his repentance genuine or spurious?

Chapter 39
Is God's Grace Irresistible?

1. Does the doctrine of irresistible grace mean that God forces Himself on an unwilling sinner who would rather stay in his sin after God saves him?
2. What are some of the passages that Ira appeal to in support of the doctrine of irresistible grace?
3. What three statements summarize Ira's view of irresistible grace?

Chapter 40
What Is The Perseverance Of The Saints?

1. How does Ira's understand the doctrine of the perseverance of the saints?
2. What place does backsliding have in the Christian's life?
3. What is a carnal Christian?
4. What is the balance to the concept that once saved, always saved implies that it does not matter how a person lives?

Chapter 41
Is The Doctrine OF Perseverance Scriptural

1. What are some of the passages that plainly teach that a believer cannot lose his salvation?
2. Summarize the teaching of Christ in Matthew 7:16-18 *"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."*

Chapter 42
Young Lady, Are You A Calvinist?

1. What does 2 Corinthians 5:17 *"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."*
2. What are some of the promises in *Revelation* given to the Christian who perseveres?

Chapter 43
Will You Answer These Questions Concerning Calvinism?

1. Does God love the non-elect?
2. Should all men be challenged to come to Christ or should the gospel be offered only to the elect?

Chapter 44
Will You Take This Woman?

1. What should the doctrines of grace (Calvinism) produce in the life of the believer?
2. What doctrinal issue did Ira think he would be studying next?

Definition of Terms

- Amillennialism refers to the present rule and reign of Christ now as King of kings and Lord of lords over the affairs of the universe.
- Arminianism is that system of belief that denies the major tenets of Calvinism and argues that man has a natural ability accept or reject Christ.
- Calvinism refers to the doctrines of grace which emphasizes God's sovereignty in the salvation of a soul.
- Conservatism when used in a religious sense refers to those who embrace the orthodox faith to include the deity of Christ, His virgin birth and His bodily resurrection from the dead.
- Decree (of God). God has decreed or determined all things that shall come to pass. Nothing is certain apart from God's decree.
- Dispensationalism has come to be identified with a particular view of Israel whereby that nation has a glorious political future among the nations of the earth.
- Evangelicalism refers to the efforts of Christians who believe in the fundamentals of the faith to work in co-operative programs with others to advance the gospel message.
- Fundamentalism is a term associated with those who do not want to work with liberal ministers or denominations to advance the gospel. A Fundamentalist is generally characterized by dispensational pre-millennial beliefs.
- Infralapsarianism is the view that God's decree of election followed the decree of the fall of man.

- Liberalism does not find it necessary to hold to the fundamentals of the Christian faith.
- Modernism is a movement towards liberalism.
- Pietism emphasizes individual piety or holiness.
- Premillennialism refers to the coming of Christ prior to the establishment of His kingdom on earth.
- Pretribulationism teaches that the Church will be raptured or taken off the earth in a secret silent coming of Christ prior to an alleged future seven year period of great horror.
- Postmillennialism believes that the nations of the earth will embrace the gospel prior to the second coming of Christ.
- Revivalism refers to efforts to bring spiritual life back to Church. A revival refers to those periods of divine visitation whereby God visits His people in a special way so that they pray in earnest, witness with boldness, worship willingly and live in holiness.
- Supralapsarianism is the view that God decreed the salvation of the elect prior to the decree of the fall.

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