

The Covenant of Redemption or the Covenant of Grace.

Part 2

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Before time began, before the creation of the world God had a covenant with his son (Ps 89:3) to redeem some, these were called the elect, in other words God elected some to be saved before the foundations of the world.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

1 Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

These elect of God also fell into sin at the fall of Adam.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

We were by nature the children of wrath, even as others. (Eph 2:3)

The redeemer or the Savior is Christ.

Lu 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

In the old testament Christ appeared as a theophany or Christophany but here there was a real incarnation, he took flesh born of a woman yet without sin as Christ was born of the Holy Spirit. He was made under the law as he came to represent his people the elect who have broken the law.

Ga 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

As we saw in a covenant there is a promise and a condition.

The Promises made to the Redeemer.

On Son's accomplishment of work promises were made to him by the Father.

1. A body was prepared for him, related to Adam yet uncontaminated without sin.
Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me.
2. He would be adorned with the beauty of holiness as the Father gave him the Spirit without measure. Joh 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
3. That he would bruise the head of Satan. Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

- 4. He would be delivered from the power of death, will be exalted to his right hand in heaven and all power and authority to given to him. Php 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name. Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**
- 5. He would be the head of the church. Col 1: 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.**

Mediator of the covenant

Heb 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Romans 5:10 For if , when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life

Christ represented as the mediator of the covenant of grace. Mediator between God and the elect. Even the elect were fallen from sin, children of wrath, hostile to God. Christ as a mediator came in between to reconcile the elect to God. As a mediator Christ answers both for God and man. To God he fulfilled the conditions of the covenant by his obedience and sacrifice, his blood was the blood of the covenant. To the believers he is their surety. Moses was a mediator of the Mosaic covenant, but he was not nor could he have been a surety for the people. Moses could not satisfy law and justice for them. Here is where we see another glorious truth that tells us the kind of mediator our Lord is on our behalf. If He did not pay our debt in full, then He is a

failure, and we are all doomed to eternal damnation. He paid the debt we owed to God in full. He is our surety.

Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word.

If you are an elect of God you will follow the truth, as Christians we are not perfect as we are in the world and in this flesh we do fall into sin, when we do sin we realize how horrible sin is, we do not enjoy the pleasures of sin, the true believer is convicted of sin and pray for forgiveness. You will hear the word of God and follow Jesus.

John 10:27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

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